



## AGENDA

**COUNCIL MEETING:** **REGULAR MEETING** of the Council of the City of Lyndhurst, **Monday, October 5, 2020 at 7:30 P.M.**, Vice Mayor Joseph A. Marko, presiding.

**Members Present:** **Council Representatives: L. A. Schlessel, J. Price, J. A. Gambatese, S. C. Grushetsky, D. A. Frey, C. A. LoPresti.**

**Others Present:** **P. A. Ward, Mayor;  
J. P. Luskin, Director of Law;  
P. A. Rhode, Chief of Police;  
M. J. Carroll, Chief of Fire;  
T. Fioritto, Director of Service;  
J. Maichle, Building Commissioner;  
M. A. Kovalchik, Director of Finance;  
K. L. Miller, Assistant Clerk of Council.**

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### **BOARD OF CONTROL:**

#### **PLEDGE OF ALLEGIANCE**

**Minutes:** Approve minutes of the Regular Meeting of the Board of Control held Monday, September 21, 2020.

**Assessments:** Review and approve assessments for grass cutting.

**Approve Purchase Requisitions:** **BLANKET VENDOR** – 4<sup>th</sup> Quarter Diesel and Unleaded Fuel - **\$71,850.00.**

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### **COUNCIL:**

**Minutes:** Approve Minutes of the Regular Meeting of Council held Monday, September 21, 2020.

**Committee Reports:** **MAYOR'S REPORT – MAYOR WARD**  
**FINANCE COMMITTEE – SCHLESSEL**  
**PUBLIC LANDS & BUILDINGS COMMITTEE – PRICE**  
**ROADS & UTILITIES COMMITTEE – GAMBATESE**  
**SERVICE & SEWERS COMMITTEE – GRUSHETSKY**

**SAFETY COMMITTEE – LoPRESTI**

**LEGISLATIVE COMMITTEE – FREY**

**PLANNING COMMISSION – LoPRESTI**

**SOUTH EUCLID-LYNDHURST BOARD OF  
EDUCATION (First meeting of the month)**

**Requests for additions to  
the Agenda:**

**Public Comment:**

In accordance with the City of Lyndhurst Pandemic Continuity Plan, any public comment relative to items contained in the published meeting Agenda will be received by the Assistant Clerk of Council via email to [millerk@lyndhurst-oh.com](mailto:millerk@lyndhurst-oh.com) or phone call to 440-449-3747 prior to 6:00pm on Monday, October 5, 2020.

**ORDINANCE NO. 2020-93  
INTRODUCED BY: ADMIN**

**AN ORDINANCE DETERMINING THE PORTIONS OF  
THE SANITARY SEWER ASSESSMENT TO BE  
ALLOCATED TO EACH SEWER FUND FOR THE TAX  
YEAR 2020, IN ACCORDANCE WITH SECTION  
925.02(b) OF THE CODIFIED ORDINANCES**

**RESOLUTION NO. 2020-94  
INTRODUCED BY: ADMIN**

**A RESOLUTION PROVIDING FOR HALLOWEEN  
OBSERVANCE UPON THE STREETS AND OUT-OF-  
DOORS FOR OCTOBER 31, 2020, BETWEEN THE  
HOURS OF 6:00 P.M. AND 8:00 P.M.**

**Planning Commission  
Recommendations:**

Recommendation made to Council to approve a revised site plan for a conditional use; an outparcel intended for bank use with a two (2) lane drive through.

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**TABLED ITEMS:**

**ORDINANCE NO. 2020-55  
INTRODUCED BY: ADMIN  
TABLED 7-6-2020**

**AN ORDINANCE AUTHORIZING CHANGE  
ORDER NO. 31 WITH GREENSPACE  
CONSTRUCTION SERVICES (GCS) FOR THE  
FIRE DEPARTMENT EXPANSION AND  
RENOVATION PROJECT, AND DECLARING  
AN EMERGENCY**