



## AGENDA

**COUNCIL MEETING:** **REGULAR MEETING** of the Council of the City of Lyndhurst, **Monday, October 21, 2019 at 7:30 P.M.**, Vice Mayor David A. Frey, presiding.

**Members Present:** **Council Representatives:** L. A. Schlessel, J. Price, J. A. Gambatese, S. C. Grushetsky, J. A. Marko, C. A. LoPresti.

**Others Present:** P. A. Ward, Mayor;  
P. T. Murphy, Director of Law;  
P. A. Rhode, Chief of Police;  
M. J. Carroll, Chief of Fire;  
T. Fioritto, Director of Service;  
J. Maichle, Building Commissioner;  
M. A. Kovalchik, Director of Finance;  
K. L. Miller, Assistant Clerk of Council.

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### **BOARD OF CONTROL:**

#### **PLEDGE OF ALLEGIANCE**

**Minutes:** Approve minutes of the Regular Meeting of the Board of Control held Monday, October 7, 2019.

**Assessments:** Review and approve assessments for grass cutting and nuisance abatement.

**Monthly Statement by the Finance Director:** Review and approve monthly summary statement of revenues and expenditures for the month of September 2019.

**Approve Purchase Requisitions:**

[CLEMANS, NELSON & ASSOCIATES](#) – 4<sup>th</sup> Quarter 2019  
Estimated Professional Services – **\$ 10,000.00.**

[HENDERSON, SCHMIDLIN & McGARRY](#) – 4<sup>th</sup> Quarter 2019  
Estimated Legal Services – **\$ 15,000.00.**

[SECURITY INSTALLATIONS, LLC](#) – Balance due for Camera Project at the Municipal Center, Roland & Schaeffer Parks – **\$ 24,000.00.**

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### **COUNCIL:**

**Minutes:** Approve Minutes of the Regular Meeting of Council held Monday, October 7, 2019.

**Committee Reports:** **MAYOR'S REPORT – MAYOR WARD**  
**FINANCE COMMITTEE – SCHLESSEL**

**PUBLIC LANDS & BUILDINGS COMMITTEE – PRICE**  
**ROADS & UTILITIES COMMITTEE – GAMBATESE**  
**SERVICE & SEWERS COMMITTEE – GRUSHETSKY**  
**SAFETY COMMITTEE – LoPRESTI**  
**LEGISLATIVE COMMITTEE – MARKO**  
**PLANNING COMMISSION – LoPRESTI**  
**SOUTH EUCLID-LYNDHURST BOARD OF EDUCATION**  
**(First meeting of the month)**

**Requests for additions to  
the Agenda:**

**Public Comment:**

**SECOND READING:**  
**ORDINANCE NO. 2019-77**  
**INTRODUCED BY: ADMIN**

**AN ORDINANCE AMENDING CHAPTER 1176 OF  
THE ZONING CODE OF THE CITY TITLED  
“SUPPLEMENTARY REGULATIONS” BY  
AMENDING SECTION 1176.07 REGARDING  
PROHIBITED USES**

**ORDINANCE NO. 2019-79**  
**INTRODUCED BY: ADMIN**

**AN ORDINANCE AUTHORIZING GCS CHANGE  
ORDER NO. PCCO#3 WITH GREENSPACE  
CONSTRUCTION SERVICES (GCS) FOR THE  
FIRE DEPARTMENT EXPANSION AND  
RENOVATION PROJECT, AND DECLARING AN  
EMERGENCY**

**ORDINANCE NO. 2019-80**  
**INTRODUCED BY: ADMIN**

**AN ORDINANCE TO MAKE APPROPRIATIONS  
FOR CURRENT EXPENSES AND OTHER  
EXPENDITURES OF THE CITY OF LYNDHURST  
FOR THE PERIOD ENDING DECEMBER 31, 2019  
REPEALING ORDINANCE NO. 2019-72 AND  
DECLARING AN EMERGENCY**

**Confirm decision of the  
Board of Zoning Appeals:**

**Case No. 2019-07**

Recommendation made to Council to confirm the decision of the Board in Case No. 2019-07 to grant requested variance to Paul Ozeruga of 1879 Edenhall Drive, from the provisions of Chapter 1160.05 of the Planning and Zoning Code, to erect a deck which will encroach twenty-six (26) feet into the required forty (40) foot setback and three (3) feet into the required six (6) foot side yard setback.

**Case No. 2019-08**

Recommendation made to Council to confirm the decision of the Board in Case No. 2019-08 to grant requested variance to Ms. Sue Ellen Hill of 5306 Ridgebury Boulevard from the provisions of Chapter 1160.04 (a)(1)(a) of the Planning and Zoning Code to erect a second garage on her property, in lieu of the one garage permitted, whether attached or detached, on any one lot.

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**TABLED ITEMS:**

**ORDINANCE NO. 2019-55  
INTRODUCED BY: ADMIN**

**AN ORDINANCE ENACTING CHAPTER 779 OF  
THE CODIFIED ORDINANCES OF THE CITY OF  
LYNDHURST, OHIO, TITLED “TATTOO AND  
BODY PIERCING BUSINESSES,” AND  
DECLARING AN EMERGENCY**

**ORDINANCE NO. 2019-62  
INTRODUCED BY: ADMIN**

**AN ORDINANCE ENACTING CHAPTER 1521 OF  
THE CODIFIED ORDINANCES OF THE CITY  
TITLED “BUILDING MARKING SYSTEM  
PROGRAM”, AND DECLARING AN EMERGENCY**